Form **8871**

Political Organization Notice of Section 527 Status

OMB No. 1545-1693

(Lyly 2000)

Department of the Treasury Internal Revenue Service

| Pa | tel General Information | ** / | | · · · · · · · · · · · · · · · · · · · | |
|--|---|-----------------------------|--|--|--|
| 1 | Name of organization | _ | | Employer identification number | |
| | Citizens for Dan | Cronin | | 36 3662832 | |
| 2 | Mailing address (P.O. Box or number, | | | | |
| | P.O. Box 6998 5 | 54 E. St. Char | les Road | | |
| | City or town, state, and ZIP code | CALDI | · · | | |
| | 3 1 1 1 2 3 3 | 60181 | | | |
| 3 | E-mail address of organization | - 11 | 4- | | |
| | Senator dan Cronin Name of custodian of records | @ ameritech. | <u>Ne! </u> | | |
| 4a | | | dian's address 1937 N. Karlov A | (1. 6) | |
| | Richard Johnson | | 1937 N. Karlov Hi | <u> </u> | |
| | | (| Turasa 11 60131 | 2-2884 | |
| | Name of contact person | 5b Conta | | 2001 | |
| • | | JD COM | 105 E 151 St. | | |
| | Barb Finn | | (US Z. 1 311 | | |
| | Part 2 | 1 | Fluchierst 11 GI | 0126 | |
| 6 | Business address of organization (if di | ferent from mailing address | | | |
| | , , | J | , | | |
| | City or town, state, and ZIP code | | | | |
| | | | | | |
| Pa | rt II Purpose | | | | |
| 7 | Describe the purpose of the executation | | | -1 | |
| | A citizens Groun | That has go | athered Together | To support the | |
| | | | | | |
| | A citizens group that has gathered together to support the candidacy of Dan Cronin for State Senator in the | | | | |
| | 111. | | | • | |
| | (11/1015 Legislatu | re. | | | |
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| Part III List of All Related Entities (see instructions) | | | | | |
| | Name of related entity | 8b Relationship | 8c Address | | |
| | Name of related endty | on Relationship | oc Address | | |
| | n | | | | |
| | None | | | | |
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| Part IV List of All Officers, | ist of All Officers, Directors, and Highly Compensated Employees (see instructions) | | |
|--|---|---|--|
| 9a Name | 9b Title | 9c Address | |
| Richard Cronin, M.D. | Chairman | 315 W. St. Charles Road | |
| | | Elmhurst, 12 60126 5100 Fairview Ave. | |
| Daniel Gilmartin | Treasurer | 5100 Fairview Ave. | |
| | | Downers Grove, 160126 | |
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| Under penalties of perjury, 1 of Revenue Code, and that I have it is toue, connect, and complete | e examined this notice, including ac- | in Part I is to be treated as an organization described in section 527 of the Internal companying schedules and statements, and to the best of my knowledge and belief, | |
| Kishnall- | M. Johnson | 1.0.21 2m | |
| Sign Signature of authorized | d official | Date Date | |

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